

THE Langshan Club Show Report

| Show: | Date: | | | |
|-------------------|---------------|------------------|-----------------|--|
| | Circle | Type of Meet | : | |
| Natio | nal – Regiona | I – District – S | State – Special | |
| Large Fowl Judge: | | Bantam Judge: | | |
| # SI | nown | Class | Exhibitor | |
| Best LF Black | | | | |
| | | | | |
| Best LF White | | | | |
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| | | Class | | |
| Best Bant Black | | | | |
| Rsv Bant Black | | | | |
| Best Bant White | | | | |
| Rsv Bant White | | | | |

| Best Bant Blue | | |
|---|------------------------|-----------|
| Rsv Bant Blue | | |
| Best of Breed Bant: | | |
| Rsv of Breed Bant: | | |
| Best Bant Trio: | | |
| Display Awards | Variety | Exhibitor |
| Best LF Langshan Display | | |
| Best Bant Langshan Displa | ıy | |
| Junior Awards | Variety | Exhibitor |
| Best Junior Large Langsha | n | |
| Best Junior Bant Langshan | l | |
| Class-List as Cock, Hen, Cockerel, Pullet, # Shown- Mean total number of Langshan | Shown in that variety. | |
| This information is very importan at each club meet, and for TH system. | | • |
| Show Secretary: | | |
| Address: | • | |
| Phone Number: | | |
| Please email or mail to: | | |
| Todd Sensenig 808 Bistate | e Blvd. Delmar MD | 21875 |

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